Central India's Largest Agri Summit

AGRO VISION

Workshops, National Expo & Conference

27-30 November 2026

RTMNU Ground, Amravati Road, Nagpur

EXHIBITOR MANUAL

Building Integrated
Agri-Ecosystems through
AI & Smart Technologies



Organised By

AGROVISION FOUNDATION

MM ACTIV Sci-Tech Communications

पूर्ती पावर अँड शुगर लि.

VED COUNCIL Vidarbha Economic Development Council (VED)

Supported By

CCFI · nsa National Seed Association of India · TMA Tractor Manufacturers Association · IMMA Indian Micro Fertilizers Manufacturers Association (IMMA) · BASAI · CropLife India · FAI

Agrovision 2026

November 27th-30th -2026

RTMNU Campus, Nagpur, Maharashtra

Event Secretariat

MM ACTIV SCI-TECH COMMUNICATIONS PVT. LTD.

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Nagpur Office: 402, Govind Apartment, W.H.C, Road
Shankar Nagar Square, Nagpur- 440010 Maharashtra
Ph: 0712-2544929, 8806070903

Dear Participant,

We are delighted to welcome you to the **17th Agrovision 2026**. MMACTIV will do everything possible to make your participation a pleasant business experience.

This Exhibition booklet contains complete details for your assistance. To help us serve you better, you are requested to complete the enclosed **forms** carefully and **return them** to us by the specified dates.

Exhibitor Badges will be provided at the time of taking possession of the stand and in order to have a disciplined look, please advise your personnel to wear the same at the Venue. This is important in view of the security arrangements.

An indemnity form has to be filled up and a printout of the same with the seal of the organization has to be sent to the secretariat.

To ensure your participation is well organized, we suggest you nominate an Exhibition Coordinator who will coordinate all the activities related to your participation with us.

For further details please write to Mr. Sankalp Singh
sankalp.singh@mmactiv.com, **agrovision@agrovisionindia.in**

With best regards,

MM ACTIV Sci-Tech Communications Pvt. Ltd.

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About the Nagpur & Venue

Nagpur is a city in the central part of India. In Maharashtra State. The left side is the map of Maharashtra state showing the position of Nagpur city. Nagpur district is located between 21*45 N to 20*30 N and 78*15 E to 79*45 E, which essentially indicates that Nagpur district is located in the Deccan Plateau. The adjoining districts are Bhandara on the east, Chandrapur on the south, Amravati and Wardha on the west, and in the north shares the boundary with Madhya Pradesh.

It's one of the most important cities in Maharashtra and is considered its second capital. It also serves as the commercial & political center of the Vidarbha region in the state. In fact, every year, the 'Winter Session' of the Maharashtra Legislature takes place in Nagpur only. This makes the city quite significant from a business point of view and many people travel here on a frequent basis for business purposes. It also serves as the headquarters of the respective administrations of Nagpur District and Nagpur Division. Along with that, Nagpur is also important from a tourism point of view. It has several tourist attractions to offer to its visitors, coming from various parts of India as well as abroad. They include Balaji Mandir, Ambazari Lake, Sitabuldi Fort, Maharaja Baug, etc. Along with that, it serves as the base for nature lovers, looking to visit the numerous wildlife sanctuaries and natural parks situated in and around the Nagpur district. The strategic location of the city, almost in the heart of India, further adds to its importance. It's also known throughout the world for being a major production as well as the trade center of excellent, high-quality oranges. This has resulted in it being given the name of Santra Nagari ('Orange City' or the 'City of Oranges'). From a tourism point of view, the best time to visit the city comprises the months of October to march. During this time, the weather conditions are at their very best. So, come and explore the tourist treasures offered by the 'Orange City' and you can easily roam around the city of India.

Event Venue: **RTMNU Campus, Nagpur, Maharashtra**

LOCATION DETAILS:

- Distance from Airport – 11.4 km
- Railway Station – 5.9 km
- City Centre – 7.1 km

RULES & REGULATIONS

1. The words listed under **definitions** will bear the following reference for the purpose of this event.

   (a) **Organisers:**
   - ❖ Agrovision Foundation
   - ❖ MM ACTIV Sci-Tech Communications Pvt. Ltd.
   - ❖ Purti Power & Sugar Ltd.
   - ❖ Vidarbha Economic Development Council (VED)
   - ❖ Maharashtra Economic Development Council (MEDC)

   (b) **Event:**
   - ❖ AGROVISION (Workshops, National Expo & Conference)

   (c) **Exhibitor:**
   Any employee, staff, agent, or authorized personnel belonging to a government department or undertaking, company, partnership firm, or individual to whom space has been allotted for the purpose of exhibiting.

   (d) **Venue:**
   RTMNU University, Nagpur, Maharashtra

   (e) **Stand / Booth / Stall / Pavilion:**
   Exhibition space reserved for an exhibitor.

2. All applications for participation should be made on the Space Application Form and submitted to the Event Managers. Submission of this form will confirm participation and acceptance of rules and regulations. The organizers reserve the right to accept or refuse any application without assigning any reason.

3. Allotment of stands is final only on receipt of 100% payment.

4. Although total subletting of a stand to a third party is not permitted, partial subletting to a sister concern, associate or agent may be allowed by the organizer on written permission.

5. All payments should be made by Bank Draft or Account Payee Crossed Cheque **"Agrovision Foundation"** payable at Nagpur.

6. No alteration to the size or position of the stand is permitted without prior written approval of the Event Managers who reserve the right to change the layout/stand number or gangways. The organizers also reserve the right to require exhibitors to make such alterations to their stands and setting of their exhibits as they reasonably feel necessary to maintain an acceptable standard of presentation and to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organizers without notice at the cost of the exhibitor. Exhibits must not obstruct passages.

7. **Only two persons will be allowed per 9 sqm stall space to man the stall.**

8. No stand will be left unmanned during the exhibition. The staff of exhibitors must be present at least 30 minutes before the visiting hours of the exhibition. No activity which in the opinion of the Event Managers amounts to nuisance or annoyance will be caused by the exhibitors. The Event Managers shall have the right to take remedial action in such cases.

9. The exhibitor should not cause any damage to the site/building/stand. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment/faulty handling of material or non-observance of legal or safety requirements by them.

10. Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material, goods, or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.

11. Insurance of exhibits, against all risks prior to, during and after the exhibition should be done by the exhibitors at their own cost. The Organizers/Event Partners/Event Managers will in no way be responsible for any loss or damage.

12. Should any exhibitor decide to withdraw from participation in the exhibition, the decision as to the refund rests entirely with the Event Manager at their sole discretion.

13. If due to Force Majeure or other unavoidable circumstances, the organizers are forced to cancel the exhibition, the exhibitor will not be entitled to claim damages or compensation of any kind other than a refund of space contribution. The organizers reserve the right to reschedule the event in the interest of the exhibition.

14. The organizers may alter or add new rules and regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors.

15. In case of a pavilion plot, only 50% of the total area booked will be permitted for construction up to a height of 3 meters (10 ft.) To avoid interference with the display of other exhibitors. It should be ensured that visibility of other stalls is not blocked. And in case of bare space allotted at either side of the hanger/ Exhibition Hall then the back wall cannot be higher than 8 ft**.**

Stall Dimensions

The dimension of the stall is 3mtr x3mtr = 9 sqm
1-Panel Size = 1mtr Width x Height 2.44 meter)
Total of 3x3 stall with 9 panels one side open stall
1 mtr panel size in feet = 3feet.3 inch(3.3ft) width height 2.44 mtrs = 8 feet height of each panel
For poster display size should be (W 3 feet x H 6 feet) for each panel
If using complete back wall then branding size is 10ftx8ft for one wall

Table Size



Important Instructions Regarding Stall Tables

- Only **one table will be provided per 9 sq. m. stall**.
- If you require additional tables, please inform us at least **three days prior to the event** so that the necessary arrangements can be made.
- Taking or using a table allocated to another stall is strictly prohibited, as this causes significant inconvenience to fellow exhibitors.
- If anyone is found using a table allocated to another stall without permission, a **fine of ₹5000** will be imposed.

We request all exhibitors to kindly cooperate and adhere to these guidelines to ensure smooth event management.

16. All drawings/designs showing stand construction must be submitted in duplicate and approved by the organizers/Event Managers, who reserve the right to recommend changes/modifications, in the interest of the overall presentation of the exhibition. Exhibitors must ensure that the changes recommended are carried out.

17. Power Supply – Power supply for all purposes will be from Generators.

18. The permitted height of the stand will be no more than 3.5m or 12ft in height. In case, you are sharing wall with adjacent stall, it should not be more than 2.5 m in height

19. Do not play music loudly inside the hanger during the expo 27th-30th November 2026

20. **RAW SPACE**

Exhibitors opting for raw space either indoor or outdoor will be given an open area. Exhibitors will have to organize their own stall designing, electricity, furniture and fixtures requirement etc. Organizer will not provide any other facility to the exhibitor opting for raw space. Various fair services that are being offered by the organizer can be availed at additional charges.

21**. ELECTRICITY & POWER CONNECT AND CONSUMPTION**

Available at 230 V Single Phase and 400V three Phase, A.C. 50 Cycles. While general lighting in the hall and the booth is free of cost, Exhibitors would be required to pay electricity consumption charges for additional connected load for the demonstration of machinery and equipment at the rate specified in the exhibitor manual. The Exhibitors booking Indoor Raw Space and Outdoor Raw Space will have to give their exact requirement of connected load in KVA, in advance by 15th November 2026

The Organisers will provide electricity at a suitable point in the stand. Internal distribution to the machinery/equipment will have to be arranged by the Exhibitors' electrical contractor at their own cost, keeping in mind the electricity system norms and all possible safety precautions.

Shell stand exhibitors will not be charged extra up to a maximum load of 1 KVA single phase per 9 sq. mtrs stand.

Those who require additional power will have to pay **Rs. 5000 per KVA**. Exhibitors opting for Raw space must pay for electricity/power connection and consumption at the rate of **Rs. 5000 per KVA**

IMPORTANT POINTS REMEMBER:

- ❖ Electrical charges: Rs. 5000/ per KVA, Single or Three phase (during the event)
- ❖ Temporary Connection Charges for Stall fabricator: Rs. 5000/- one time charge will have to pay in advance for fabrication the stall.
- ❖ Exhibitors opting for indoor/outdoor raw space must apply for a power connection.
- ❖ Regular electricity will be provided from 27th November 2026, 9:00 am onwards
- ❖ Exhibitors opting for Shell stand are entitled for a single phase 1 KW per 9 sqm Inclusive of stall lighting.

22. STRIGAE OF EXHIBITS & EMPTIES

Exhibitors will not be allowed to store any exhibit or empties behind the exhibition stands or blank space in hangers

23. INSURANCE

Against all ascertainable risks from transportation to display and removal should be done by the Exhibitors at their cost. Organizers will in no way be responsible

24. EXHIBITOR PARKING

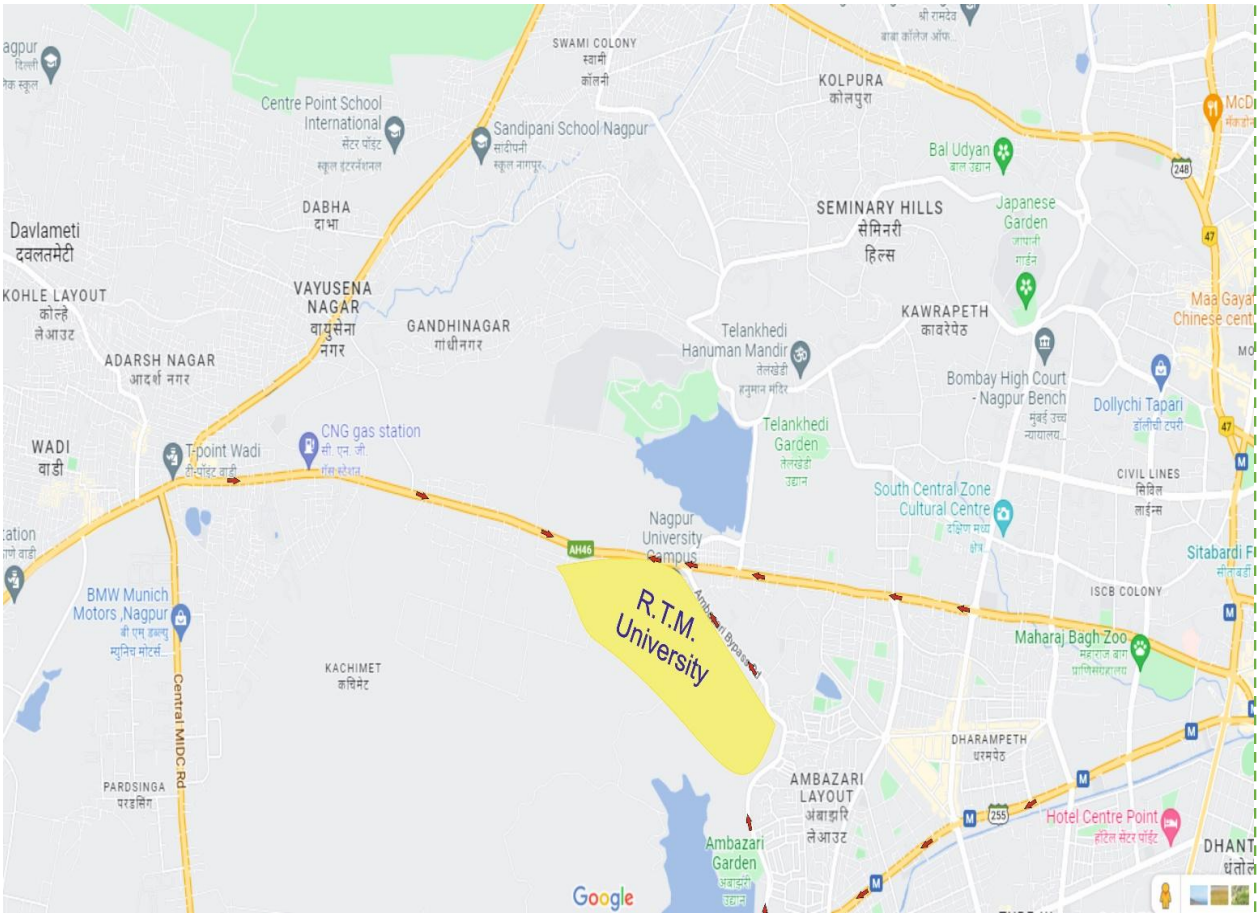
The Organisers are making arrangements for the Parking of vehicles for exhibitors at the Near Venue.

25. BOOTH BUILDING

- ❖ It is mandatory to get prefabricated stands on site. Carpentry, cutting & sawing inside the exhibition halls is prohibited
- ❖ Use of LPG, Welding and other Fuels, Spray Painting, Nitrate Paints, Lacquers, grinding, Varnishing, & Buffing is strictly prohibited
- ❖ Nailing, Drilling, & Grouting on the venue walls/floor is strictly prohibited; further laying any material or taking support from the walls or pillars is strictly prohibited & will be penalized if found.
- ❖ Shoes are compulsory for all during the setup, show and dismantling, also it is mandatory to wear appropriate Personal Protective Equipment such as gloves, helmets etc.
- ❖ Laying of Carpet shall be done without any adhesive. No marks on floor should be left
- ❖ All staff working at a Height of 3 meters or above ground level should wear a rated full body harness, the same should be anchored to an appropriate anchor point.
- ❖ No Open Joints will be allowed, all joints to terminate in a junction box or electrical panel, and the panel should have individual rated trip switches, ELCB and fuses.
- ❖ SMOKING, CHEWING GUM, CONSUMPTION of TOBACCO and ALCOHOL is strictly prohibited in the exhibition venue
- ❖ Storage of Empty and Material inside exhibition hall and behind periphery

LOCATION MAP

R.T.M.N.U University Nagar Nagpur, Maharashtra



SITE MANAGEMENT TIMETABLE

Pre-show:

Activity	Possession Date	Deadline
Bare Stand in Open to Sky	24.11.2026	11:00 AM onwards
Bare Stand in Hanger	25.11.2026	11:00 AM onwards
Shell Space	26.11.2026	11:00 AM onwards
Completion of stand interiors by all exhibitors	26.11.2026	11:30 PM
Hall cleaning and removal of empties	26.11.2026	11:30 PM
*Note: The transportation to ferry exhibitor material will only be allowed till 12 PM on 20th November 2026		

Show Dates: **November 27th- 30th, 2026**

Inauguration: 27th November 2026 at 10:00 AM*

Timings: 27th November 2026, 10:00-18:00

28th November 2026, 10:00-18:00

29th November 2026, 10:00-18:00

30th November 2026, 10:00-17:00

Post-show:

- Commencement of dismantling: 1.12.2026, after 07:00 PM
- Vacating of exhibition area by Midnight on 30.11.2026
- Disconnection of utilities by organizer: by 11.30 Midnight on 30-11-2026

The Event Managers and Contractors will be available at their site office at the venue from 24.11.2026 between 11:00 AM to 05:00 PM to assist exhibitors during the stand construction and dismantling period. During exhibition days they will be available between 10:00 AM to 05.00 PM.

On show days, exhibitor staff will be allowed to stay in the exhibition hall strictly for only half an hour after closing time to refurbish and/or service their exhibits/stand.

No representative of exhibitors will be allowed inside during, pre & post-show timings without the exhibitor badge.

EXHIBITOR CHECKLIST

Exhibitor Entitlement

Under the Shell Stand scheme, exhibitors will be provided with synthetic carpet and fascia with standard lettering for the name of the exhibitor along with the following entitlement:

Utilities provided for each 9 sqm:

1. Two/Three Side Laminated Polychem Panel Walls
2. Wall-to-Wall Carpet
3. One Table
4. Two Chairs
5. Three Spotlights
6. One 5 Amps. Power socket
7. One Wastepaper Basket

For Shell Stand Stalls with more than 9 sqm area, Utilities will be on a pro-rata basis.

Exhibitors will be given 2 No. Exhibitor passes per 9 sqm booked area.

No rebate will be given if the exhibitor decides not to avail of any of the above shell scheme provisions. Exhibitors must apply for electrical/power sources at additional cost as required by them over and above the entitlement.

Ordering Additional Services:

Requirements for additional services can be placed with the contractors at the venue and the same will be supplied by the contractors on payment. Also, your requirement can be forwarded to the Event Managers by Email only by 21.11.2026

Additional Services Provided:

1. Electrical
2. Audio Visual Equipment
3. Other Services
4. Security

The above services are available at the venue at additional cost.

Form - I

DECLARATION FORM

Indemnity/undertaking

(To be filled in by Authorized Personnel and strictly the printout with the seal should reach the Secretariat by 17.11.2026)

Dear Sir,

I/We, the undersigned, hereby declare that I/We have read and understood the Rules and Regulations of participation in **"Agrovision 2026"** as well as the contents of the Exhibitors' Information and that I/We agree to abide by the said Rules and Regulations without reservation.

I/We further declare that I/We indemnify Event Managers against payment of taxes, penalties, charges, levies, OCTROI, CESS, import duties etc. or any other statutory payments which Event Managers may be called upon to pay on my/our behalf now or in near future. Further, I/we also indemnify Event Managers against any loss of property/damages/loss of life/accidents etc.

Name :……..

Designation: ……..

Organization Name : ……..

For and on behalf of Exhibitor

Signature **Company Seal**

Form - II

POSSESSION OF STAND

Note: This form to be filled in and submitted at the time of taking physical possession of the stand

Name of Exhibitor (Organization Name): _____

Stand No.: _____

We have made full payment of our space, the last installment Rs. _____

(Rupees _____ only) having

been paid vide our cheque/UTRNo. _____ dated _____

Please handover possession of our stand to Mr./Ms. _____

ALL OUR WORK WILL STOP AND WE WILL CLEAR THE AISLES AND PASSAGES OF ALL EXHIBIT MATERIAL BY 11:30 PM ON 26th November 2026.

Name of the Exhibition Coordinator: _____

Signature: _____

Company Seal:

Form - III

EXHIBITION ENTRY PASS

To,

The Security-in-Charge

From,

Name of Exhibitor: _____

Stall No. _____

Vehicle Number_____

Please allow entry of _____ packages relating to our participation at "**Agrovision 2026**".

Vehicle Number: _____
Company Name: _____
NOTE: Please bring 2 copies of the filled copy of the entry pass.

Signatories

Exhibition Coordinator:	**MM ACTIV:**	**Security:**
Date:	Date:	Date:
Time:	Time:	Time:

Form - IV

EXHIBITION EXIT PASS

To,

The Security-in-Charge

From,

Name of Exhibitor: _____

Stall No. _____

Please allow exit of _____ packages brought in by us relating to our participation "**Agrovision 2026**".

Vehicle Number: _____

Company Name: _____

Note: Please bring 2 copies of the filled copy of the entry pass.

Signatories

Exhibition Coordinator:	**MM ACTIV:**	**Security:**
Date:	Date:	Date:
Time:	Time:	Time:

TARIFF CARD FOR ADDITIONAL SERVICES

Other Furniture's

Sr. No	Description of Items	Cost per Unit
1	Laminated Panel 1m x 2.5m	₹1000
2	Octonorm Table (one side open, 1mx.5mx.75m)	₹800
3	Plasma 42" (Per Day)	₹3000
4	Extra Power Per KW	₹5000
Note: Above charges doesn't include any tax. GST shall be charged extra.		

For the above Facility, please contact:

THIS FORM SHOULD REACH ORGANISER'S OFFICE BY 20.11.2026 IF ANY THING REQUIRED.